

June 28, 1977 Darśana with Baba Hari Dass

Edit notes: The following was typed from notes handwritten at the time of the darśana. Q denotes a question. B indicates what Babaji wrote on his chalkboard, as read by the reader, and then as heard and noted by someone present. R is comments likely of the chalkboard reader. Comments in square brackets are generally those of the typist. Names of individuals who are not public figures are changed to protect their privacy. There was editing for format and IAST transliteration of Sanskrit terms.

- B: In the process of involution an inverted triangle of śrī cakra turns upward, making the upper triangle into a pyramid. Pyramid design is based on śrī cakra and employs measurement of five finger widths, the distance from brahmarandhra to śrī . In the days of the Egyptian pyramids, the Egyptians and the Indians were very close. Maṇḍalas have been found in Egyptian graves.
- B: When a plane crashes, all die together. Collectively a group can die. Same fate. In that death, some die fast and some take time. Some don't even know they are going to die. In universal fate, that is total dissolution. Individually we have a fate. Jews, Christians, Moslems, Hindus, they all faced...
- R: ...persecution and massacres, between each other, and among themselves internally.. Everything is based on saskāra. In this creation, nothing happens by itself.
- B: As soon as an action starts it leaves a print, which remains forever, in the evolutionary process. When there is consciousness in an inactive state there is no saskāra, just pure Brahman.
- B: Will is the force of pravṛtti. Will equals desire.
- Q: What was the cause of the first will that emerged out of pure consciousness to cause creation?
- B: In consciousness there is will hidden in an inactive form. No one can tell how the first big bang happened.
- B: Get married and it will be more clear. Then there will be no doubts.
- Q: In a week?
- B: Illusion will remain.
- Q: Do you mean marriage is the purest form of illusion?
- B: You know.
- B: Heinrich Zimmer, Myths and Symbols in Indian Art and Civilization, is not very good. Not the important things.
- B: Anger is a defense against fear.
- Q: How to overcome it? With love?

B: How can you if love isn't there? By not hating others and yourself. Practicality is different from theory. If anyone comes to hit me, do you know what I will do?

R: The sātṭvika punch!

Q: If silence is just boxing in the anger?

B: For two years it is very hard. We have a natural desire to fight. We don't see it but we always fight. For two years you fight with fight. It makes it more difficult.

Q: If you don't sleep for six or seven days?

B: The mind becomes crazy. The same kind of craziness develops. After that the fight becomes weaker. You will not even desire to give the sātṭvika punch.

Q: Craziness comes immediately with damming the river.....

B: One can't fail who doesn't go to school.

Q: Go through the craziness?

B: If you want peace, you have to.

Q: How much restriction?

B: There must be a limit, and that limit increases gradually. At first put a limit that stops your desires. By putting a limit, you develop will power. People go crazy more when they don't understand why they are doing it.

B: Tapas doesn't mean sleeping on a bed of nails.

[Overheard by a satsaṅga member, while delivering tea to Babaji during someone's private appointment with him on a day in June, 1977]

“Work honestly, meditate every day, meet people without fear, and play.”

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